



**STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED JUL 0 2 2006

1. Cochise County Individual + Property Rights Assn - PAC
Full Name of Committee

P.O. Box 187
Address

McNeal AZ 85617 Cochise 520 642 1760
City Zip Code County Phone #

2. ~~~~~
Sponsoring Organization (If applicable)

~~~~~  
Name of Candidate and Office Sought (If applicable)

hdjxn@vtr.net  
Email Address

3. ID# PAC 2006 01

Primary Election: September 12, 2006  
General Election: November 7, 2006

| 4. REPORTING PERIOD (Please Check Appropriate Box) |                                                                                                                                                                 | DUE BETWEEN                            |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| a.                                                 | <input type="checkbox"/> <b>JANUARY 31<sup>ST</sup> REPORT-</b><br>For Period of November 23, 2004 through December 31, 2005                                    | January 1, 2006 and January 31, 2006   |
| b.                                                 | <input checked="" type="checkbox"/> <b>JUNE 30<sup>TH</sup> REPORT-</b><br>For Period of January 1, <del>2006</del> through May 31, <del>2006</del> <u>2007</u> | June 1, 2006 and June 30, 2006         |
| c.                                                 | <input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT-</b><br>For Period of June 1, 2006 through August 23, 2006                                              | August 24, 2006 and August 31, 2006    |
| d.                                                 | <input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT-</b><br>For Period of August 24, 2006 through October 2, 2006                                          | October 3, 2006 and October 12, 2006   |
| e.                                                 | <input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT-</b><br>For Period of October 3, 2006 through October 18, 2006                                          | October 19, 2006 and October 26, 2006  |
| f.                                                 | <input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT-</b><br>For Period of October 19, 2006 through November 27, 2006                                       | November 28, 2006 and December 7, 2006 |

| 5.  | Summary                                                                                                                                                                                                                          | Column A<br>Total This Reporting Period | Column B<br>Election Period Total to Date |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|
| 5a. | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)                                                                                                                      |                                         | <u>1435<sup>98</sup></u>                  |
| 5b. | Cash on Hand at the Beginning of this Reporting Period                                                                                                                                                                           | <u>1523<sup>19</sup></u>                |                                           |
| 5c. | Total Receipts (from corresponding columns on Detailed Summary Page, line 8)                                                                                                                                                     | <u>241<sup>00</sup></u>                 | <u>373<sup>00</sup></u>                   |
| 5d. | Subtotal (add lines b and c for column A and add lines a and c for column b)                                                                                                                                                     | <u>1764<sup>19</sup></u>                | <u>1808<sup>98</sup></u>                  |
| 6a. | Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) |                                         | <u>—</u>                                  |
| 6b. | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)                                                                                                                                               | <u>206<sup>26</sup></u>                 | <u>251<sup>05</sup></u>                   |
| 7.  | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)                                                                                                                                                        | <u>1557<sup>93</sup></u>                | <u>1557<sup>93</sup></u>                  |

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name Cochise County Individual + Property Rights Assn. PAC

2. ID #

PAC 2006 01

3. Report covering period of Jan 1 - May 31 2007

**RECEIPTS**

| Column A<br>This Period | Column B<br>Campaign to Date |
|-------------------------|------------------------------|
|-------------------------|------------------------------|

4. Contributions other than loans and in-kind:

(a) Individuals - more than \$25 (Total from Schedule A)

(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)

(c) Political Committees (Total from Schedule B)

(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]

(e) Refund of contributions (Total from Schedule F-2)

(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]

5. (a) Loans made or guaranteed by candidate (Total from Schedule C)

(b) All other loans (Total from Schedule C-1)

(c) Total Loans [add 5(a) and 5(b)]

6. In-kind contributions (Total from Schedule E)

7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)

8. Total Receipts [add 4(f), 5(c), 6, and 7]

|                         |                         |
|-------------------------|-------------------------|
| <u>130<sup>00</sup></u> | <u>230<sup>00</sup></u> |
| <u>111<sup>00</sup></u> | <u>143<sup>00</sup></u> |
| <u>—</u>                | <u>—</u>                |
| <u>241<sup>00</sup></u> | <u>373<sup>00</sup></u> |
| <u>—</u>                | <u>—</u>                |
| <u>241<sup>00</sup></u> | <u>373<sup>00</sup></u> |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>241<sup>00</sup></u> | <u>373<sup>00</sup></u> |

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)

10. Independent Expenditures (Total from Schedule D-1)

11. Value of in-kind expenditures (Total from Schedule E)

12. Loans made by reporting committee (Total from Schedule D-2)

13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)

(b) Repayment of all other loans (Total from Schedule D-5)

(c) Total Loan Repayments [add 13(a) and 13(b)]

14. Transfers to other political committees (Total from Schedule D-6)

15. Any other disbursement (Total from Schedule D-7)

16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)

18. Total disbursements [subtract line 17 from line 16]

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

|                         |                         |
|-------------------------|-------------------------|
| <u>206<sup>26</sup></u> | <u>251<sup>05</sup></u> |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>—</u>                | <u>—</u>                |
| <u>206<sup>26</sup></u> | <u>251<sup>05</sup></u> |
| <u>—</u>                | <u>—</u>                |
| <u>206<sup>26</sup></u> | <u>251<sup>05</sup></u> |
| <u>—</u>                | <u>—</u>                |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

HELENE JACKSON

Type or Print Name of Treasurer

Helene Jackson

Signature of Treasurer or Candidate or Designating Individual

6-28-07

Date

## CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

## SCHEDULE A

1. Committee Name Cochise County Individual & Property Rights Assn PAC 2. ID# PAC 2006 01

3. Report covering period from Jan 1 2007 thru May 31 2007

| 4. CONTRIBUTIONS                                      |                                                                                                                                                                                                  | DATE RECEIVED                                    | AMOUNT RECEIVED THIS PERIOD                            | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|----------------------------------------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR |                                                                                                                                                                                                  |                                                  |                                                        |                                        |
| a                                                     | Name<br><u>FRANK JAMES</u><br>Street Address<br><u>6817 N. Ancient Spirits Trail</u><br>City <u>McNeal</u> State <u>AZ</u> Zip <u>85617</u><br>Occupation <u>admin - Naco Water Co.</u> Employer | <u>1-2-07</u><br><u>2-3-07</u><br><u>4-28-07</u> | <u>\$ 100.00</u><br><u>\$ 20.00</u><br><u>\$ 10.00</u> | <u>\$ 230.00</u>                       |
| b                                                     | Name<br>Street Address<br>City State Zip<br>Occupation Employer                                                                                                                                  |                                                  |                                                        |                                        |
| c                                                     | Name<br>Street Address<br>City State Zip<br>Occupation Employer                                                                                                                                  |                                                  |                                                        |                                        |
| d                                                     | Name<br>Street Address<br>City State Zip<br>Occupation Employer                                                                                                                                  |                                                  |                                                        |                                        |
| e                                                     | Name<br>Street Address<br>City State Zip<br>Occupation Employer                                                                                                                                  |                                                  |                                                        |                                        |
| 5                                                     | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A<br>(Transfer total to Detailed Summary Page, Line 4(a), Column A)                                                                                    |                                                  | <u>\$ 180.00</u>                                       | <u>\$ 230.00</u>                       |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

## CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name Cochise County Individual & Property Rights Assn PAC

2. ID#

PAC 2006-013. Report covering period from Jan 1 2007 thru May 31 2007

## 4. Aggregate Total of Contributions of \$25 or less

| DESCRIPTION                                                                        | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE                                                                   |
|------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------|
| <i>donations Jan 1 - May 31 2007</i>                                               | <i>\$111.00</i>             | <i>\$143.00</i>                                                                                          |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A] | <i>\$111.00</i>             | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |
|                                                                                    |                             | <i>\$143.00</i>                                                                                          |

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

2. ID#

PAC 2006 01

1. Committee Name Cochise County Individual & Property Rights Assoc PAC3. Report covering period from Jan 1 2007 thru May 31 2007

| EXPENDITURES                                                 |                                                                                                                                                                                                                                           |  |  | DATE<br>EXPENDITURE<br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------|---------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE |                                                                                                                                                                                                                                           |  |  |                             |                                 |
| a                                                            | Name<br><u>Postmaster</u><br>Street Address<br><u>191+ Davis Rd.</u><br>City<br><u>McNeal</u> State<br><u>AZ</u> Zip<br><u>85617</u><br>Description of Items or Services Purchased<br><u>stamps; PO box rental for 6 months</u>           |  |  | 2-21-07<br>4-4-07           | \$ 79.26<br>\$ 13.00            |
| b                                                            | Name<br><u>Voice in the Desert</u><br>Street Address<br><u>PO Box 12</u><br>City<br><u>Pearce</u> State<br><u>AZ</u> Zip<br><u>85625</u><br>Description of Items or Services Purchased<br><u>advertising</u>                              |  |  | 5-23-07                     | \$ 39.00                        |
| c                                                            | Name<br><u>Livestock Trader</u><br>Street Address<br><u>1492 E. Adams Rd.</u><br>City<br><u>Huachuca City</u> State<br><u>AZ</u> Zip<br><u>85616</u><br>Description of Items or Services Purchased<br><u>advertising</u>                  |  |  | 5-23-07                     | \$ 60.00                        |
| d                                                            | Name<br><u>Bank of America AZ 8423</u><br>Street Address<br><u>PO Box 650569</u><br>City<br><u>Dallas</u> State<br><u>TX</u> Zip<br><u>75265</u><br>Description of Items or Services Purchased<br><u>new checks (ordered via the web)</u> |  |  | 5-31-07                     | \$ 15.00                        |
| e                                                            | Name<br><br>Street Address<br><br>City<br><br>State<br><br>Zip<br><br>Description of Items or Services Purchased<br>                                                                                                                      |  |  |                             |                                 |
| f                                                            | Name<br><br>Street Address<br><br>City<br><br>State<br><br>Zip<br><br>Description of Items or Services Purchased<br>                                                                                                                      |  |  |                             |                                 |
| 5.                                                           | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)                                                                                                        |  |  |                             | \$ 206.26                       |